

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

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1 - Your Organisation or Group	T					
Name of Organisation	Bradley Gardens Residents Association					
Contact Name						
Contact Address	е					
Contact number	e-mail					
Organisation Type	Non profit organis	ation M	Darich/	l ∕Town Council		
<u> </u>	Non pront organis		raiisii/	Town Council		
2 – Your Project						
	In which Community Area does your project take			Trowbridge Community Area.		
place? (Please give name – see pp 2 pack)	2-4 of funding					
In which Parish does your project ta	ako nlaco?	Trowbridge				
What is your project?	ake place:			bish/Dog Mess bins.		
Wilat is your project:		IIIStaliati	on or Rub	bisii/Dog wess bilis.		
Where will your project take place?		Sites in our neighbourhood				
When will your project take place?		As soon as WC approves the site.				
Does your project demonstrate a di	rect link to the	YES ⊠ P11 4.4				
Community Plan for the area?		NO 🗌				
If YES, please provide a reference/p						
Please confirm your project will be	completed by 31 ^{sτ}	YES				
March 2010		NO 🖂				
What community banafita will your	nvoicet nvovide and	who are	the bene	ficiarias (a.g. numbers of possis		
What community benefits will your age, gender, particular groups)	project provide and,	wno are	the bene	niciaries (e.g. numbers of people,		
IMPORTANT: PLEASE DO NOT TYPE IN PA	ARAGRAPHS – THIS SEC	TION IS LIM	ITED TO 15	00 CHARACTERS ONLY (INCLUSIVE OF		
SPACES)						
This will help improve the local enviror						
to be tidy and to pick up their dog mes	s if we do not have ei	nough bins	s located i	n the neighbourhood.		

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, the					
Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?					
This is a one off capital project where Wiltshire Council has agreed to empty the extra bins if the capital cost is met locally.					
	!4				
3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures	unity				
Please tell us more about the organisations and groups that are involved in your project, who	will benefit				
from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC SPACES)	CLUSIVE OF				
Bradley Gardens Residents Association is a neighbourhood group which has as its main aims: To strive for the betterment of the area and its residents					
To represent views held locally To put forward the local requirements					
To acquire funding for the provision of some social activities					
To carry out these aims in a balanced and non-political way.					
All local residents and visitors will benefit from a tidier neighbourhood and this should lead to a more scommunity.	supportive				
4 – Relationship between your project and Wiltshire Council priorities. Which of the following	statements				
apply to the project/service your hope to provide? Please tick as many as you think apply.	statements				
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THE FOLLOWING INFORMATION M APPLICATION BEING REJECTED 5 – Information relating to your last		•	O SO WILL RES	SULI IN THE				
Year Ending: 31/03/2009	Month: March	ch Year : 2009						
Total Income:	£ 691.59	£691.59						
Minus Total Expenditure:	£ 463.91	£463.91						
Surplus/Deficit for year:	£227.68	£227.68						
Reserves held:	£227.68	£227.68						
6 - Financial Information								
PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc.		PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C)						
				P/C				
Large Bin and fitting	£ 439			£				
5 small bins	£445			£				
Posts for 2 small bins	£40 £			£				
	£			£				
	£			£				
	£			£				
	£			£				
	£			£				
	£			£				
TOTAL PROJECT EXPENDITURE	£ £924	TOTAL PROJECT	INCOME	£0				
TOTAL PROJECT EXPENDITORE	1 2324	TOTAL PROJECT	INCOME	1 120				
Total Project Income B		£ 0						
Total Project Expenditure A		£ 924						
Project Shortfall A - B		£ -924						
Award sought from Wiltshire Counc		£924						
Is your organisation able to claim V.	AT?	Yes No	> ⊠					
7 - Management								
How many people are involved in th	e management	of your group/organ	nisation?					
People Over 50 years	Male 1 F	emale 1						
People Under 25 years	Male	Female 3						
Disabled People	Male	Female						
Black & Minority Ethnic people	Male	Female						
8 - Supporting Information - Please	e enclose the fo	ollowing documentat	ion					
Enclosed (please tick)								
□ Latest inspected/audited accourt	its or Annual Re	port						
	r current financia	al year						
☐ Terms of Reference/Constitution	n/Group Rules							
For new groups, only the group's te covering a period of 12 months is re		ce and a projected in	come and expe	nditure budget				

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.						
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.						
a) Is your project targeted towards, or of particular relevance to, people of a specific age?						
☐ Yes ☐ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's						
b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?						
☐ Yes ☒ No						
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?						
☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female						
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?						
☐ Yes ☒ No						
 e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? 						
☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.						
White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background						
Asian or Asian British						
Black or Black British						
Chinese or other ethnic group						
f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)						
☐ Yes ☐ No If 'Yes' please specify						
10 - Declaration (on behalf of organisation or group) - I confirm that						
 Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. Name: 						
Position in organisation: Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)						
. isass istain your completed approaction to the appropriate raise board board foculty really (see pages 3-10)						